CROXLEY GREEN COMMUNITY CLUB – MEMBERSHIP APPLICATION FORM

(Please complete in BLOCK CAPITALS, fields marked with * are required)

I agree to abide by the rules[1] laid down by the Management Committee. I am over 18 years of age.

Surname * ..... Forename (s) *.....

Address * .....

.....Postcode *.....

Telephone .....(home) .....(mobile)

E-Mail..... Date of birth *.....

(We ask for an email address to keep you up to date, and a date of birth is required because we sell age-restricted products)

Joint Membership (where applicable)

Partner's name *..... Date of birth *.....

Children under the age of 18 (where applicable)

Name* ..... Date of birth* .....

Name* ..... Date of birth* .....

Name* ..... Date of birth* .....

Membership * (tick one): Single (£14) [ ] Joint (£22) [ ] O.A.P. Single (£7) [ ] O.A.P. Joint (£11) [ ]

Prices INCLUDE VAT. All memberships renew on April 1st regardless of original joining date.

FAVOURITE SPORTS TEAMS - _____

Under the General Data Protection Regulations we can only contact you in respect of Club events, trips, offers and similar information if you provide your specific consent for us to do so. If you do not provide that consent we cannot contact you directly and can only communicate with you indirectly through posters, the website and social media. You do not have to provide consent but if you wish to receive information regarding events, trips and offers, please tick the relevant box(es):

I am happy to be contacted by: EMAIL [ ] POST [ ] PHONE [ ].

In respect of compliance with Law and Regulations and formal Club business related to your membership, this represents a legitimate interest under which we will contact you without your specific consent. We do not sell, share or provide your data to any other party. Our privacy policy can be found on our website at www.croxleygreencommunityclub.com.

Signature: ..... Date: .....

[1] *copies of the rules can be obtained on request*

Completed applications should be returned to: *Croxley Green Community Club, Community Way, Croxley Green, Rickmansworth, WD3 3PA* marked for the attention of The Centre Manager.

FOR MANAGEMENT COMMITTEE USE ONLY

Date of Election/Rejection Amount received: _____

Signed: _____ Date received: _____

(Chair/Vice Chair)

Version 07.2019